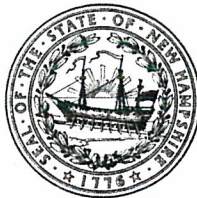


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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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December 23, 2014

James Webb
Registry Administrator
APX Environmental Markets
224 Airport Parkway, Suite 600
San Jose, CA 95110

Re: **Quarterly Emissions Verification Summary for Certified Renewable Energy Sources**

| | | | |
|-----------|-------------------------------|-----------|------------------------------|
| DE 08-024 | Pinetree - Bethlehem | DE 09-104 | Springfield Power |
| DE 08-044 | Schiller Station #5 | DE 12-091 | Berlin Station |
| DE 08-051 | Pinetree Power - Tamworth | DE 13-265 | Pinetree - Fitchburg |
| DE 09-008 | Indeck | DE 14-007 | Ryegate Power Station |
| DE 14-182 | Littleton Regional Healthcare | DE 14-296 | Androscoggin Valley Hospital |

Dear Mr. Webb:

Pursuant to RSA 362-F:11, III, Renewable Portfolio Standard eligibility determinations of generation facilities that use biomass fuels are conditional. Within ten days of receiving the quarterly notice from the New Hampshire Department of Environmental Services (DES) that a facility has met DES emissions standards, the Commission must designate the facility as eligible to produce Renewable Energy Certificates.

Based on the DES recommendation received November 12, 2014, the Commission hereby certifies the following wood-fired power plants as renewable energy sources for the third quarter of 2014, as the facilities meet average emission rates of 0.02 lb/MMBtu and 0.075 lb/MMBtu, for total suspended particulate matter (TSP) and nitrogen oxides (NOx), respectively:

| Facility Name | Class | Address | NH Facility Code # | GIS Unit ID # |
|--------------------------------|-------|---|--------------------|---------------|
| Pinetree Power, Inc. | III | 1241 Whitefield Rd., Bethlehem, NH 03574 | NH-III-08-004 | MSS337 |
| Pinetree Power-Tamworth, Inc. | III | 469 Plains Rd., Tamworth, NH 03886 | NH-III-08-005 | MSS592 |
| PSNH Schiller Station # 5 | I | 400 Gosling Rd., Portsmouth, NH 03801 | NH-I-08-006 | MSS557 |
| Indeck | I | 151 Smith River Rd., Alexandria, NH 03222 | NH-I-10-033 | MSS14211 |
| Springfield Power, LLC | I/III | 54 Fisher Corner Rd., Springfield, NH 03284 | NH-I-10-030 | MSS436 |
| | | | NH-III-10-029 | |
| Pinetree Power-Fitchburg, Inc. | III | 4 Rowtier Dr., Westminster, MA 01473 | NH-III-13-133 | MSS538 |
| Berlin Station, LLC | I | One Community St., Berlin, NH 03570 | NH-I-12-019 | MSS 16653 |

The following plant applied for conditional approval to generate and has now installed a SCR control device to reduce NOx emissions. It is not yet eligible for third quarter, but DES anticipates that it may be eligible for fourth quarter 2014 RECs:

| Facility Name | Class | Address | NH Facility Code # | GIS Unit ID # |
|-----------------------|-------|---|--------------------|---------------|
| Ryegate Power Station | I | 247 Weesner Drive, E. Ryegate, VT 05042 | NH-III-14-006 | MSS 2433 |

In addition, DES recommends certification of the following wood-fired boilers as thermal renewable energy sources. These facilities meet average emission rates of 0.10 lb/MMbtu for TSP and best management practices (BMP) for NOx.

| Facility Name | Class | Address | NH Facility Code # | GIS Unit ID # |
|-------------------------------|-------|---|--------------------|---------------|
| Littleton Regional Healthcare | I-T | 600 St. Johnsbury Road, Littleton, NH 03561 | NH-IT-14-094 | NON 41354 |
| Androscoggin Valley Hospital | I-T | 59 Page Hill Road, Berlin NH 03570 | NH-IT-14-144 | NON 43842 |

If you have any questions regarding the DES recommendations, please contact Joe Fontaine at joseph.fontaine@des.nh.gov or 603-271-6794. Other questions should be directed to Barbara Bernstein at barbara.bernstein@puc.nh.gov or 603-271-6011.

Sincerely,



Debra A. Howland
Executive Director

cc: Joe Fontaine, NHDES

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-296-1 Printed: December 23, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.